

+ indicates you are invited to stand
Bold print indicates congregation in unison

Welcome

+ Opening Responses

One: Beloved people of God:

All: This is the day

One: When Christ, our Passover Lamb, surrendered himself to those who would kill him, setting us free from sin and death forever.

All: This is the day

One: When Christ, our Teacher and Lord, gathered with his disciples in the upper room, kneeling down to wash the disciples' feet, showing us how to love and serve one another.

All: This is the day

One: When Christ, the bread of heaven, shared a holy meal with his followers, offering a feast of abundant life and grace for all.

All: On this day

One: Jesus said: I give you a new commandment, that you love one another.

All: Just as I have loved you, he said, you also should love each other.

+ Hymn *Loaves Were Broken, Words Were Spoken*



1. Loaves were bro - ken, words were spo - ken by the Gal - i - le - an shore. Je - sus,
2. Loaves were bro - ken, words were spo - ken in a qui - et room one night. In the
3. Loaves are bro - ken, words are spo - ken, as in faith we gath - er here. Je - sus
4. By the loaves you break and give_ us, send us in your name to share bread for



Bread of Life from heav - en, was their food for - ev - er - more.
bread and wine you gave_ them, Christ, you came as Light from Light. By your
speaks a - cross the a - ges: "I am with you; do not fear!"
which the mil-lions hun - ger, words that tell you love and care.



bod - y bro-ken for us, by your wine of life_ out poured, Je - sus,



feed a - gain your peo - ple. Be our Host, our Life, our Lord.

Invitation to the Table

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts

Many: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise.

Great Prayer of Thanksgiving by Jim Lowry

Words of Institution and Invitation to Communion

Prayer after Communion

One: Compassionate God, you have fed us with the bread of heaven. You have poured out your love to fulfill our deepest thirst. Accept our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen.

All: Amen!

Dinner

Scripture Reading

Matthew 26:17-30

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain person, and say, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did just as Jesus instructed them, and they prepared the Passover meal.

When it was evening, he reclined at table with the twelve, and while they ate, he said, "Truly I tell you, one of you will betray me." And they became deeply grieved and each one began to say to him, "Not me, is it Rabbi?" He responded and said, "The one who dipped his hand into the bowl with me will betray me. Indeed, the Son of Woman goes away as it is written of him, but woe to the person by whom the Son of Woman is betrayed! It would have been better for that person not to have been born." Judas, who betrayed him, responded and said, "It wasn't me was it, Rabbi?" He replied, "You said it."

While they were eating, Jesus took a loaf of bread, and blessing it, he broke it, and gave it to the disciples, saying, "Take, eat; this is my body." Then he took a cup, and giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for forgiveness of sins. I tell you all, I will not drink again of this fruit of the vine until that day when I drink it new with you all in the realm of my Abba." And when they had sung the hymn, they went out to the Mount of Olives.

Conversation about the Scripture

Prayers of the People

Jesus, Remember Me

Je - sus, re - mem-ber me when you come in - to your king - dom.

The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the treble staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever. Amen.**

± Hymn *Jesu, Jesu, Fill Us with Your Love*

Capo 3: (D) (A7)
 Refrain F C7

Je - su, Je - su, fill us with your love; show
 us how to serve the neigh - bors we have from you.

(D) (Bm) (Em) (A)
 F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and
 3 These are the ones we should serve; these are the ones we should
 4 Lov - ing puts us on our knees, will - ing to wash oth - ers'

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F *to Refrain*

feet, Mas - ter who acts as a slave to them.
 race; neigh - bors are near us and far a - way.
 love; all these are neigh - bors to us and you.
 feet; this is the way we should live like you.

+ Benediction and Passing the Peace

One: The Peace of Christ be with you.

All: And also with you!

One: Please share a sign of God's peace with your neighbor.

Please join us tomorrow night at 7:00pm for a Good Friday performance of Joseph Haydn's "The Seven Last Words of our Savior on the Cross" (featuring an orchestra of 20 musicians!), and for worship on Easter Sunday at 11:00am.